

**ACKNOWLEDGEMENT OF RECEIPT OF NOTICE OF MEETING  
OF THE MAYOR AND CITY COUNCIL OF  
THE CITY OF DAVID CITY, NEBRASKA**

The undersigned members of the governing body of the City of David City, Nebraska, hereby acknowledge receipt of advance notice of a regular meeting of said body and the agenda for such meeting to be held at 7:00 o'clock p.m. on the **9<sup>th</sup> day of October, 2024**, in the **meeting room of the City Office, 490 "E" Street, David City, Nebraska**. The Mayor and City Council reserve the right to enter into a closed session at any time during the meeting, in accordance with the Nebraska Open Meetings Act, even though the closed session may not be stated on the agenda.

This agenda is available on our Web site at [www.davidcityne.com](http://www.davidcityne.com) for public inspection and may be modified up to twenty-four hours prior to the opening of the meeting.

**Members of the public may attend this meeting electronically. A link and phone number will be available on our website.**

Dated this 4<sup>th</sup> day of October, 2024.

**AGENDA AS FOLLOWS:**

1. Roll Call;
2. Pledge of Allegiance;
3. Inform the Public about the location of the Open Meetings Act and the Citizens Participation Rules;
4. Minutes of the September 25, 2024 meetings of the Mayor and City Council; \*
5. Approval of the Claim to D-Sign Shop; \*
6. Approval of Claims; \*
7. Committee and Officer Reports/Butler County Development Board update; \*
8. Consider Pay Estimate #7 in the amount of \$616,946.02 to BRB Contractors, Inc. for the Wastewater Treatment Plant Improvement Project; \*
9. Consider Pay Application #5 for IES Commercial, Inc. in the amount of \$470,542.77 for the '2023 AGP Substation' Project; \*
10. Consider Pay Estimate #4 for Municipal Pipe Tool Co. LLC in the amount of \$11,281.95 for the South Area Rehabilitation Project; \*

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Mayor Jessica J. Miller

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Council President Bruce L. Meysenburg

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Council member Thomas J. Kobus

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Council member James L. Angell

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Council member Patrick J. Meysenburg

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Council member Kevin E. Woita

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Council member Keith A. Marvin

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City Clerk Tami L. Comte

\*Potential Action Item

City Council Agenda

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11. Consider Resolution No. 28-2024 authorizing a loan agreement with the Electric Dept; \*
12. Consider Resolution No. 29-2024 amending the RV Campground rates; \*
13. Consider an Offer Letter and Firm Electric Service CN 13-UGPR-1076 Exhibit B (Revision 1) and Exhibit C (Revision 1) with Western Area Power Administration and authorize the mayor to sign; \*
14. Consider Revision 2 – Exhibit C and Exhibit D to 2016 Wholesale Power Contract with Nebraska Public Power District; \*
15. Consider closed session for personnel, contracts or pending litigation (as necessary); \*
16. Adjourn. \*